

weren crucified wip hi. oon on pe rist
half. & oon on pe lechalf. forsope
me passige for. blissefuld hi. mo
nyge her hedis & seynge. f. to
pee pat distroyed pe temple of god.
& in pe prydre day bildest it agen.
saue pon ri. silt. if p. art pe lone
of god. come down of pe cross. al
so & pnces of prestis stornge w
stribis & eldre me. seide. he made
overt me silt. he may not make
hi silt silt. if he is kig. of nrael.
come he nows down fro pe cross.
& we bilene to hi. he tristur i god.
delphie he hi now if he wole. for he
seide. for i am goddis lone. forso
pe & pe penes pat weren crucified
wip hi. putte to hi wip reprof
pe same pig. sovel fro pe lyte
our. derkneillis weren maid on al pe
erpe. til to pe nymp our. & abou
te pe nymp our. ihe criede wip gr
eet. vois & seide. hely. hely. lamasa
batany. p. is. my god. my god. whi
hast pou forlake me. sovely hi me
stoudige per. & heerige. seide. vis
clepny hely. and amoon oon of he
reynge. took & fillide a spoinge
wip vynegre. & putte on a reede.
& gaf to hi for to drynke. but ope
seide. suffre pou. se we wher hely
come delphynge hi. forsope ihe est
soone cryge wip greet. vois. sen
te out pe spurt. & lo pe veil of pe
temple was hit or to rent into t
parties. fro pe hyeste til to down
and pe erpe was moued. & stoon
weren clef. & buriels weren opened.
& many bodies of seyntis pat slep
ten or weren deed. rylate agen. & pei
goynge out of her buriels. after
his resurrection. came into pe hoo
ly citee. & apperide to manye. tren

ly centurio & pei rat weren wip
hi kepige ihi. whie pe monyng
of pe erpe was seyn. & roygis
pat weren don. pei dreed greetly
seynge. verily vis was goddis
lone. forsope p. weren pere many
wymen a fer. pat stonde ihi fro ga
hile. & mynstride to hi among whi
che was mary maydelen & marie pe
modir of james & of joseph. & pe mo
dir of sebedees lones forsope whane
pe evenyng was maid. p. cam a ryde
ma fro armachia. by name joseph.
& he was discipule of ihi. he wente to
pilat. & arde pe body of ihi. p. ane
pilat comandide pe body to be sold
and whane pe body was tak. i. joseph
wylapide it in a cleue sentel or linnen
clor. & putte it in his newe buriel
pat he hadde he wip in a stoon. & he
waleide a greet stoon to pe dore
of pe buriel. & wente a wey. forsope
mary maydelen. & anoy marie.
weren per. sitinge agens pe sepulch.
sovel on petour day pat is after
pass. eueng. pe pnces of prestis
& pe fariles came to gide to pilat.
& seide. sir. we han myde p. sylke
toim. or dylapour. seide. it linge.
after p. dapes. i. shal ryle agen. p.
foze comande pon pe sepulchre for
to be kept. til into pe prydre day.
lest perauetur. his discipulis come
& stelen hi. & seyen to pe peple. he
huy rishi fro deade me. & pe laste er
roun shal be moze. pa pe former
pilat wite to hem. ze han pe kepig
goze. kepe ze as ze kimen. forsope
pei goynge for kepig or wardide pe
sepulch. markige or selige pe stoon.
Her keperis. **xxviii.**
forsope in pe entyng of pe la
bat. or haliday. pat shynge

b. in pe firste day of pe wote. mary
maydelen cam & anoyr marie.
for to se pe sepulch. and lo p. was
maid a greet erpe monyng. for pe
angel of pe lord cam down fro he
uene. & cam ny. & tynede awei
pe stoon. & sat peron. sovel hi lo
kig was as leyt. & his cloris as
snow. forsope for drede of hi pe
keperis weren a ferd. & pei weren
maid as deed me. for pe angel an
swerige seide to pe wymen. nyle
ze drede. for i root p. ze seken ihi
pat was crucified. he is not her.
for he roos. as he seide. come ze &
se ze pe place. wher pe lord was
put. and ze goynge lone. seie to
hile discipulis. p. he huy rishi. & lo
he shal go bifore zou to galile.
pere ze shule se hi. lo i. hane bifo
ze seide to zou. and pei weten out
soone fro pe buriels wip drede &
greet ioye. reynge for to telle to
hile discipulis. and lo ihe mette he.
& seide. hely. ze. forsope pei nezete
& heelde his feet. & woulthpette
him. p. ane ihe seide to he. nyle ze
drede. goze. telle ze to my briden.
p. rei go in to galile. per. rei shule
se me. and whie pei hadde gon.
lo sume of pe keperis came to
pe citee. & telde to pe pnces of pl
tis. alle pigis pat weren don. and
pei gadrid to gide wip pe eldre
men whie a conseil was tak. i.
zauen to pe knyztis plentuous
monep. & seiden. seie ze p. his disti
plis came by nygt. & han stole hi
while we slepten. and if vis be
herd of pe prestet or mistale. we
shulen concele hi. & make zou sy
ker. & whie pe monep was tak. i.
pei dideu as pei weren taryt. and

vis word is purphatid at pe ieris. **116.**
til in to vis day. forsope entene
discipulis weten in to galile. to
an hil. wher ihe hadde ordeyned
to hem. and pei seynge hi. woulth
peten. sovel sinne of hem dowe
ten. & ihe comyge ny. spak to he
& seide. al pouer in heuene & in er
pe. is zoun to me. p. fore ze goynge
teche alle folkis. cristenyge he in
pe name of pe fadir. & pe lone & of pe
hooly gost. techige he for to kepe
alle pigis. what eue pigis i. hane
comandid to zou. and lo i. am wip
zou i alle dapes. til to pe endyng
of pe world. **I here endy pe gospel**
of matheu. & bigyn pe plog of mark.
Mark pe euangelist of god. &
doun. & petris lone in bap
tism & in goddis word discipule. prest
hood in nrael ledige. after flesch a
dekene. he turned to pe fear of ct.
wroot pe gospel in ytalie. shewige
pon bope what he owide to his kyn
rete. & to ct. forwhi pe bigynnyng
of his pnciple. he ordeynge i. pe
vois of a prestis exlamaciou. ihe
wip pe orde of dekens electioun. p.
he pchige pe bifore ordeyned iohn
sacharies lone. send out in vois
of an angel. tellige not conly god
dis lone maid man. but pe bodi of
pe lord. p. is pe churche. to alle p
gis by pe word of godis vois qd.
shulde shewe in pe bigynnyng of
his prechig. of pe gospel. p. pe whi
che vis redyng. shulde knowe to
whom pe bigynnyng of flesch. i. pe
lord & ihi comyge to pe habitade. pe
flesch shulde knowe & in hi silt pe
word pat is ct. of pe vois iohn bap
tist p. in conlounatis. p. is i. forme fa
dre he hadde loste. shulde fyde. i. for